

AMENDED AGENDA #3
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Monday, March 01, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

SUBJECT	DESCRIPTION	PRESENTER
RS28716	Lien Proof and Fees	Rep. Troy
RS28640	Occupational Licensing, Repeal	Rep. DeMordaunt
RS28705	Idaho Energy Conservation Code	Rep. Dixon
H 147	Insurance Data Security Act	Rep. Furniss

Public Testimony Will Be Taken by Registering Through the Following Link:
[Registry to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Dixon

Vice Chairman Furniss

Rep Crane

Rep Palmer

Rep Barbieri

Rep Armstrong

Rep DeMordaunt

Rep Clow

Rep Andrus

Rep Nichols(Brooks)

Rep Adams

Rep Bundy

Rep Ferch

Rep Galloway

Rep Mitchell

Rep Shepherd

Rep Berch

Rep Green

COMMITTEE SECRETARY

Mackenzie Gibbs

Room: EW58

Phone: 332-1139

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